

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail** Box ISSUE FEE  
 Commissioner for Patents  
 Washington, D.C. 20231  
**Fax** (703)746-4000



**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Name, Legally Name-Up with any correction of the Block 1)

7590

07/26/2002

**SHERMAN & SHERMAN**

Seventeenth Floor  
 2029 Century Park East  
 Los Angeles, CA 90067

**Notice:** A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Evelyn Menjiyar

(Depositor's name)

*Evelyn Menjiyar*  
 September 30, 2002

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/771,145	01/26/2001	Richard Humpleman	SAM3.0005	6197

TITLE OF INVENTION: SET-TOP ELECTRONICS AND NETWORK INTERFACE UNIT ARRANGEMENT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1280	\$300	\$1580	10/28/2002

EXAMINER	ART UNIT	CLASS-SUBCLASS
BUI, KIEU OANH T	2611	725-078000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 Kenneth L. Sherman, Esq.  
 2 Sherman & Sherman  
 3 Jeffrey P. Aiello

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

## (A) NAME OF ASSIGNEE

Samsung Electronics Co., Ltd.

## (B) RESIDENCE: (CITY and STATE OR COUNTRY)

416, Maetan-Dong, Paldal-Gu, Suwon City, Kyungki-Do  
 441-742, Republic of Korea

Please check the appropriate assignee category or categories (will not be printed on the patent) ☐ individual ☒ corporation or other private group entity ☐ government

## 4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☒ Advance Order # of Copies 2

## 4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.

☐ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

Kenneth L. Sherman

Reg. No.: 33,783

9/30/02

**NOTE:** The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

10/08/2002 NGBRENE 00000076 09771145

01 FC:142

02 FC:561

03 FC:195

1280.00 DP

6.00 DP

300.00 DP

TRANSMIT THIS FORM WITH FEE(S)

82



SAM3.0005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Richard Humpleman ) Group Art Unit: 2614  
Serial No.: 09/771,145 )  
Filed: January 26, 2001 )  
For: SET-TOP ELECTRONICS AND ) September 30, 2002  
NETWORK INTERFACE UNIT ) Los Angeles, CA 90067

**LETTER OF BASE ISSUE FEE DUE**

Box Issue Fee  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is our check for \$1,580.00 to cover the issue fee for the above-identified application.

Please charge any additional fees to our Deposit Account No. 19-1995. An additional copy of this letter is enclosed for that purpose.

Very truly yours,

SHERMAN SHERMAN

Kenneth L. Sherman  
Registration No. 33,783  
2029 Century Park East, Suite 1700  
Los Angeles, California 90067  
Telephone: (310) 789-3200

**CERTIFICATE OF MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: Box Issue Fee, Assistant Commissioner for Patents, Washington, D.C. 20231 on 11/20/02

Evelyn Manjivar  
(Type or print name of person mailing paper)  
G:\KLS\SAM3\ISSUE\FEE.931

[Signature]  
(Signature of person mailing paper)